

# MOHAVE MIDDLE SCHOOL MUSIC DEPARTMENT

## California Festival Trip Contract 2022-23

DUE NO LATER THAN THURSDAY DECEMBER 15TH, 2022!!!

\*If form is not turned in by this date, student WILL NOT BE ELIGIBLE to go on the trip!\*

I, \_\_\_\_\_ UNDERSTAND THAT I MUST MEET THE FOLLOWING REQUIREMENTS LISTED BELOW. THESE DATES ARE HARD DEADLINES. FAILING TO MEET THESE REQUIREMENTS ON THESE DATES WILL RESULT IN REMOVAL FROM THE TRIP AND ALL FUNDS ARE NON-REFUNDABLE.

- I will maintain a grade of B or higher in my performing ensemble class.
- I will maintain a GPA of 2.0 or higher AND must pass all classes (NO Fs) in the 3rd and 4th quarter.
- I may not have any "Ns" or "Us" on 3rd quarter progress report cards (February 10th, 2023) or on 3rd quarter report cards (March 3rd, 2023)
- If 3rd quarter progress report cards (February 10th, 2023) or 3rd quarter report cards (March 3rd, 2023) reflect ineligible marks (any Fs, below 2.0 GPA or Ns or Us), I understand that I will be ineligible for the trip
- I agree to maintain good behavior in all classes, with NO OFFICE REFERRALS in 3rd or 4th quarter.
- I understand that ANY violation of the Code of Conduct may prevent me from attending this trip.
- I understand that if I fail to make ANY payments by their due dates that I may be ineligible for the trip.
- I will attend after school rehearsals scheduled by my director for this trip.
- I understand that any fees related to this trip are NON-REFUNDABLE and are due according to the schedule stated below:

**IMPORTANT! REQUIRED ALL-PARENT MEETING JANUARY 10TH 5:30-6:30, IN PERSON AT MOHAVE MIDDLE SCHOOL AND ZOOM (LINK WILL BE EMAILED) PLEASE DO NOT MAKE ANY PAYMENTS UNTIL AFTER THIS MEETING**

Grade Check Dates:

FEBRUARY 10TH: BENCHMARK GRADE CHECK (NO Fs, 2.0 or above, NO Ns, or Us)

MARCH 3RD: BENCHMARK GRADE CHECK (NO Fs, 2.0 or above, NO Ns/Us, NO OFFICE REFERRALS)

APRIL 10TH: FINAL GRADE/CONDUCT CHECK (NO Fs, 2.0 or above, NO Ns/Us, NO OFFICE REFERRALS)

Important dates and payment schedule - ALL PAYMENTS AND FEES ARE NON-REFUNDABLE

PLEASE DO NOT MAKE ANY PAYMENTS UNTIL AFTER THE JANUARY 10TH MANDATORY MEETING

- DECEMBER 15TH, END OF SCHOOL DAY (2:45PM) - Contract due back SIGNED
- First payment due on or before JANUARY 13TH - \$184
- Second payment due on or before MARCH 10TH - \$184
- Third payment due on or before APRIL 14TH - \$184
- Trip Dates: April 28TH-30TH

To the student: By signing the contract you are agreeing to comply with all the above stated conditions for participation

To the parent: By signing this contract you agree to support your student by holding them accountable to the conditions stated above. You also agree to be in full compliance with payment schedule stated above.

\_\_\_\_\_  
Student signature

\_\_\_\_\_  
class period

\_\_\_\_\_  
date

\_\_\_\_\_  
Parent signature

\_\_\_\_\_  
best contact number

\_\_\_\_\_  
Parent Name (Printed)

\_\_\_\_\_  
best contact email

Ms. Mercedes Murrieta, Orchestra Director

Ms. Brooke Wochner, Choir Director

Mr. Jeff Hattasch, Band Director